

<b>Examiner-Initiated Interview Summary</b>	<b>Application No.</b> 09/747,371	<b>Applicant( )</b> GISH ET AL.	
	<b>Examiner</b> Diana B. Johannsen	<b>Art Unit</b> 1634	

**All Participants:**

 (1) Diana Johannsen.

 (2) Viola Kung.
**Status of Application:** Allowed

(3) \_\_\_\_\_.

(4) \_\_\_\_\_.

**Date of Interview:** 30 October 2003
**Time:** N/A
**Type of Interview:**

- ☒ Telephonic  
☐ Video Conference  
☐ Personal (Copy given to: ☐ Applicant ☐ Applicant's representative)

 Exhibit Shown or Demonstrated: ☐ Yes ☒ No

If Yes, provide a brief description:

**Part I.**

Rejection(s) discussed:

*Scope and indefiniteness - see comments in Part II below.*

Claims discussed:

*All pending.*

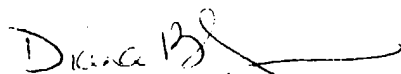
Prior art documents discussed:

*N/A*
**Part II.**

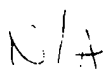
SUBSTANCE OF INTERVIEW DESCRIBING THE GENERAL NATURE OF WHAT WAS DISCUSSED:

*See Continuation Sheet*
**Part III.**

- ☒ It is not necessary for applicant to provide a separate record of the substance of the interview, since the interview directly resulted in the allowance of the application. ~~The examiner will provide a written summary of the substance of the interview in the Notice of Allowability.~~
- ☐ ~~It is not necessary for applicant to provide a separate record of the substance of the interview, since the interview did not result in resolution of all issues.~~ A brief summary by the examiner appears in Part II above.



(Examiner/SPE Signature)

*11/1/03*


(Applicant/Applicant's Representative Signature - if appropriate)

Continuation of Substance of Interview including description of the general nature of what was discussed: The examiner contacted Applicants' representative to discuss placing the application in condition for allowance by limiting the claims to nucleic acids encoding SEQ ID NO: 2, a genus of which the exemplified species SEQ ID NO: 1 is representative. Other minor clarifying amendments were also discussed, as was amendment of the first line of the specification to provide complete priority information. Agreement was reached, and claims 32-39 will be allowed, subject to an Examiner's amendment (see attached Office action). On 10/30/03 Applicants' representative also provided (by FAX) a copy of the Power of Attorney/Change of Address filed 10/15/03..